

JANUARY 2019

LAMB COUNTY LIBRARY REPORT

PATRONS:.....	1471
FICTION-BOOKS	
ADULT.....	249
CHILDREN.....	141
LARGE PRINT ADULT.....	74
	TOTAL 464
NON-FICTION BOOKS	
ADULT.....	101
	BOOK TOTAL 565
AUDIOBOOKS.....	344
DVD.....	293
PAPERBACKS.....	99
PERIODICALS.....	16
REFERENCE.....	7255
COMPUTERS.....	632
ILL LOAN.....	21
ILL REQUEST.....	34
	TOTAL USAGE OF LIBRARY 8694
PROGRAMS:	
STORY HOUR.....	54
JOB CORP/AGENCY MEETINGS.....	25
TOTAL COMMUNITY SERVED WITH PROGRAMS.....	79
NEW PATRONS.....	34
PATRON ONLINE RENEWALS.....	61
	TOTAL 95

XEROX	\$ 30.60
PRINT	\$ 47.50
FAX	\$ 35.25
BOOK FEES	\$ 08.00
MOVIE FEES	\$ 04.00
BUSINESS CARDS	\$ 00.00
LAMINATE	\$ 00.00
MISC.	\$ 59.71
TOTAL:	\$ 186.31



Texas A&M AgriLife Extension Service
The Texas A&M University System

NAME: Katie Mangold TITLE: CEA-FCH
COUNTY: Lamb MONTH: January YEAR: 2019

EXTENSION ACTIVITY REPORT TO COUNTY COMMISSIONERS COURT

Miles traveled ~~156~~
222

Selected major activities since last report (January)

- 1/4- Health Agent Planning Meeting
- 1/4-1/5- Lamb County Stock Show
- 1/10- Dog Validation
- 1/10-1/12- Littlefield Area Stock Show & Sale
- 1/10- Olton 4-H Club Meeting
- 1/14- Local 4-H Scholarship Review
- 1/16- 6th Grade LOL
- 1/17- Learn Grow Eat Go- Littlefield 5th Grade
- 1/18-1/19 Olton Stock Show
- 1/22- Headstart Meeting
- 1/23- 7th and 8th Grade LOL
- 1/24- District 2 Scholarship Review
- 1/29- Dog Project Meeting
- 1/30- State 4-H Scholarships Due
- 1/31- Springlake Earth Stock Show

CURRENT MONTH CONTACTS							
Telephone	Mail	Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Group	Total Direct Contacts	Media News Articles, TV/Radio, Etc	Newsletters Written
40	1	75	7	164	420	32	1

Major plans for next month: (February)

- 2/1- Annual Performance Review
- 2/4- Littlefield 4-H Club Meeting
- 2/4- Clover Kid Meeting
- 2/6- Leaders of Littlefield- 6th Grade
- 2/7- Learn Grow Eat Go- 5th Grade
- 2/11- Clover Kid Meeting
- 2/11- Olton 4-H Meeting
- 2/12- Littlefield Clothing Project
- 2/12- Olton Clothing Project
- 2/12- North West FCH Cluster Meeting
- 2/13- Leaders of Littlefield- 7th/8th Grade
- 2/19- Olton Clothing Project
- 2/19- Dog Project
- 2/21- Learn Grow Eat Go- 5th Grade
- 2/25- Clover Kid Meeting
- 2/26- Littlefield Clothing Project
- 2/26- Olton Clothing Project
- 2/26- D2 FCS Meeting

Extension Mileage and Travel Report to County Commissioners Court

Date	Monthly Travel	Miles	Meals	Lodging
1/4-1/5	Lamb County Stock Show- Littlefield			
1/10/19	Olton 4-H Meeting- Olton	66		
1/10-1/12	Littlefield Area Livestock Show & Sale- Littlefield			
1/16/19	6th Grade LOL, Littlefield			
1/17/19	Learn Grow Eat Go, Littlefield			
1/18/19	Olton Livestock Show, Olton	66		
1/23/19	7th & 8th Grade LOL, Littlefield			
1/24/19	Scholarship Review, Lubbock	90		
1/29/19	Dog Project, Littlefield			
GRAND TOTAL OF MILES, MEALS & LODGING		222	0	0

Other expenses:

I hereby certify this is a true and correct report of travel (mileage) and other expenses incurred by me in performance of my official duties for the month shown.

Signed: Katie Mays

Date 2/19/19

Educational programs of the Texas AgriLife Extension Service are open to all people without regard to race, color, sex, disability, religion, age, or national origin. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating