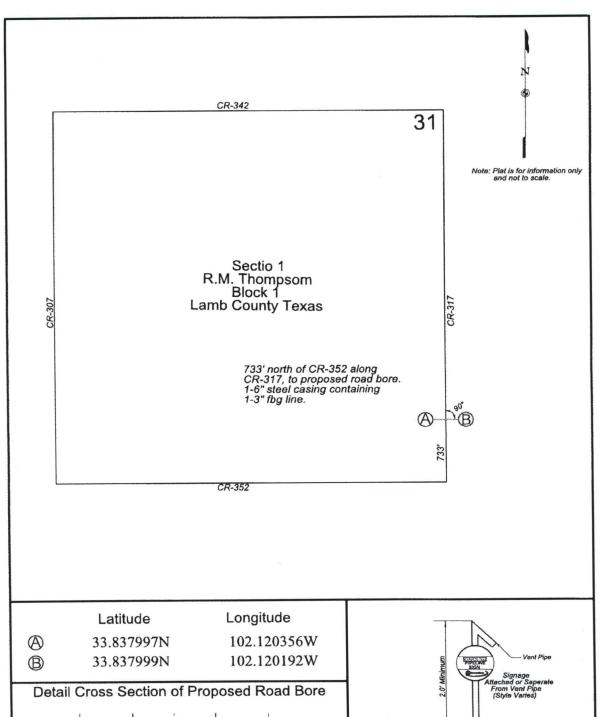
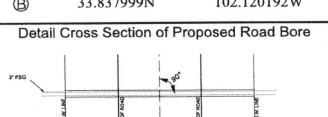
LAND OWNER AND LAND OPERATOR

REQUEST TO BURY 3" f.G. line on or acorss county road right-of-way

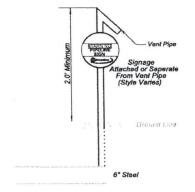
STATE OF TEXAS

COUNTY OF LAMB
live, Scott Gase and Oxy Permian
hereby request permission from the Lamb County Commissioners' Court to bury a/an
3"fiber sluss line parallellacross the County road right-of-way as
shown on "Exhibit A", attached to this application, stating the legal description, road and
block number in Lamb County, Texas. I agree that the line shall be buried not less than
48 inches below the lowest surface level on the County Road right-of-way. I further
agree that the line shall be enclosed in at least a 6 inch steel casing. I further
agree to indemnify and save harmless Lamb County, its agents and employees from all
suits, actions, claims of any character, type or description brought or made for or on
account of any injuries or damages received or sustained to property, arising out of, or
occasioned by, the acts of Lamb County, its agents or employees in the performance of
road maintenance or road construction. I further agree that I/we shall erect and maintain
a marker designating where the line is buried parallel/across the County road.
WITNESS MY/OUR HAND THIS THE DAY OF 20
LAND OPERATOR
Scott Sast
LAND OWNER AND LAND OPERATOR











Occidental Petroleum Corporation

ROAD BORE DETAILS IN SECTION 31, R.M. THOMPSON BLOCK 1, LAMB CO. TEXAS

Drawn By: Brent Sawyer 3°FBGVAICFU#130

Date: 6-14-2019

LAND OWNER AND LAND OPERATOR

REQUEST TO BURY 3" F.G. line ON OR ACORSS COUNTY ROAD RIGHT-OF-WAY

STATE OF TEXAS

COUNTY OF LAMB				
I/we, Scott Gase	and	Oxx	Perm,	an
hereby request permission from the Lamb Cou	nty Con	missioners	' Court to be	ury a/an
3" Fiber 5 luss line parallella shown on "Exhibit A", attached to this application	across to on, stati	ne County	description	, road and
block number in Lamb County, Texas. I agree	that the	line shall t	e buried no	t less than
48 inches below the lowest surface level on the agree that the line shall be enclosed in at least	a6	Y Road right	steel casing.	. I further
agree to indemnify and save harmless Lamb 0	County, i	ts agents a	ind employe	es from all
suits, actions, claims of any character, type or account of any injuries or damages received o	r sustair	ned to prop	erty, arising	out of, or
occasioned by, the acts of Lamb County, its agreed maintenance or road construction. I furth	gents or	employees	s in the perfe	ormance of
a marker designating where the line is buried	parallel/	across the	County road	t.
WITNESS MY/OUR HAND THIS THE	D	AY OF		20
	LAND	OPERATO	R	
	Sa	It s	age	, , , , , , , , , , , , , , , , , , ,
	LAND	OWNER A	ND KAND (PERATOR

